## NOTICE OF MEETING NPDES TECHNICAL ADVISORY COMMITTEE

**April 8, 2005** 

TUESDAY, APRIL 19, 2005
10:00 A.M.
CITY OF HALF MOON BAY
OLD TRAIN DEPOT
110 HIGGINS CANYON ROAD
HALF MOON BAY
(See location map on back)

Web Site: www.flowstobay.org

## **AGENDA**

- 1. INTRODUCTIONS AND REVISIONS TO AGENDA BOB DAVIDSON
- 2. PRESENTATIONS
  - A. STATUS OF AB 1546 IMPLEMENTATION BOB DAVIDSON
  - B. STATUS OF HYDROLOGY MODIFICALTION PLAN FRED JARVIS/BOB DAVIDSON
    - -INITIATE REVIEW OF DRAFT FINAL HMP (E-MAIL BY APRIL 15)
    - -PARTICIPATION IN FUNDING OF BAY AREA HYDROLOGY MODEL

\*ACTION

- C. UPDATE ON BASMAA/RWOCB REGIONAL GENERAL PERMIT BOB DAVIDSON
- D. RWQCB APRIL AGENDA, REVIEW STORMWATER MONITORING PROGRAMS FRED JARVIS
- E. RECENT COURT DECISIONS FRED JARVIS
  - -LOS ANGELES STORMWATER PERMIT UPHELD
  - -CITY OF BURBANK WASTEWATER PLANT COMPLIANCE COSTS, STATE SUPREME COURT
- F. MERCURY TMDL FOR BAY AREA REJECTED BY STATE WATER BOARD FRED JARVIS
- G. RWQCB REPORT HABTE KIFLE
- 3. SUBCOMMITTEE REPORTS

PUBLIC INFORMATION/PARTICIPATION - BARBARA EBEL

COMM./INDUST. AND ELICIT DISCHARGE - WARD DONNELLY

**NEW DEVELOPMENT - MATT FABRY** 

MUNICIPAL GOV'T. MAINTENANCE ACTIVITIES - JOE PIMENTEL/VIRGINIA PARKS

PARK AND RECREATION IPM WORK GROUP - VERN BESSEY

WATERSHED AND MONITORING - KEN ROBINSON

- 4. PUBLIC COMMENTS
- 5. ANNOUNCEMENTS

## **FUTURE 2005 MEETINGS**

MAY 17@ATHERTON	JUL. 19@
JUN. 21@HILLSBOROUGH	AUG. 16@
	SEP. 20@
	OCT. 18@_
	NOV. 15@
	DFC 20@

\*ACTION ITEMS: IF YOU WISH TO MODIFY A REPORT, PLEASE COME PREPARED WITH SUGGESTED LANGUAGE FOR CONSIDERATION.

Post by 5:00 P.M., Wednesday, April 13, 2005

NOTE: Persons with disabilities who require auxiliary aids or services in attending and participating in this meeting should contact Robert Davidson at (650) 593-3820, five working days prior to the meeting date.